

ipse de se facit tunc sit ut faciat uis

delictu. **Sanctus** scilicet spiritus

sic i fluat psallentibus: ut

canis catus frangat et me

tis algo: feruere. **Quia**

tibi trinitas **ps dauid**

Defecit in salutare

aniam meam: et in

ubrum tuum super speravi.

Defecit oculi mei in celo

quoniam tuum: dicens quoniam co-

lateralis me. **Q**ui factus

sui licet inter i primia

inificationes tuas non

fuit oblitus. **Q**uot se-

dies seru tuum: qui facies

de psequetibus me in diuini

Parrauerunt mihi iniqui

tribulationes: sed non ut

lex tua. **O**mnia mandata

tua iustas: iniqui pserui

ti sunt me adiuua me.

Paulominus consumma-

uerunt me in terra ego aut

non reliqui mandata tua

Sed in misericordiam tuam iusti-

ca me et custodiam testimo-

nia oris tui. **ps dauid**

Inneterui domine ubi ubi

uium permanet in celo

in generatione et generati-

onem iustas tuas: si dasti

terram et permanet. **O**di

nationem tuam pseruat di-

os: quoniam omnia seruauit tibi

Misi quoniam lex tua medita-

to mea est: tunc forte pser-

uam in humilitate mea. **I**n

eternum non obliuiscar ius-

tificationes tuas: quoniam in ipso

uauificasti me. **Q**uoniam

sum ego saluati me fac:

quoniam iustificationes tuas

exquisui. **N**e expartue-

rit prodes ut pseruit me

testimonia tua intellexi.

Omnes consummationes

iudi finis: latum mandatu-

um nimis. **ps dauid**

Quomodo dilexi lege-

re quam domine: tota die

meditatio mea est. **S**u-

per munus meos pserui-

tem. **U**nde fecisti manda-

to tuo: quia iustitiam in

est. **S**uper omnes docentes

me intellexi: quia testimonia

tua meditatio mea est.

Super senes intellexi: quoniam

mandata tua exquisui.

Non omnia mala prohibi-

ui prodes meos: ut iustitiam

am mandata tua. **I**n
dijs tuis non declina-
ui. quia tu legem posuisti
mihi. **Q**uā dīlīcia fauor
bz meo eloquia tua super
mel ori meo. **M**āda-
tis tuis intellexi. propterea
odui omni inuāni iniqui-
tatis. **O**īa pā **p̄s dā**

Iurata pedibz meis
uerbū tuū. et lūmē
semitis meis. **I**urauī
et statim custodire iudici-
a iustīae tue. **H**umī-
liatus sum ulq; q̄q; dñe.
munīfīca me scđm uerbū
tuum. **V**olūtaria oris
mei beneplacita fac dñe.
et iudicia tua doce me.

Legē mea in māibz meis
semp et legē tuā nō sū
oblitus. **R**osuerūt per-
cutores laqueū mī. et de
mādatīs tuis non errauī.

Hereditate acquisiū tel-
lūmīna tua ieternū q̄
exultatio cordis mei sūt.

Endmaui cor meū ad
faciendas iustīfīcationes
tuas ieternū. propter re-
tributionem. **p̄s dāuid**

Et legem tuam dile-
xi. **A**dutor et suscep-
tor meus es tu. et i uer-
bū tuū sē sperauī. **D**e-
clinate a me maligni.
et scutabor mādata dei
mei. **S**uscipe me scđz
eloquiū tuū et iunā. et
nō confundas me ab expec-
tatione mea. **A**dūna
me et saluus erō. et medi-
calor in iustīfīcationibz
tuis semp. **S**peruisti
ōs discedentes a iudicijs
tuis. quia iusta cogita-
tio eorū. **R**enuācītes
reputaui omīs p̄tōres tūe.
ideo dilexi testīmōna tua.

Confīge timore tuo car-
nes meas. a iudicijs em-
tus timui. **p̄s dāuid**

Feci iudiciū et iusti-
tiam. nō tradas me
calūpniātibz me. **S**us-
cipe seruū tuū in bonū
nō calūpniātur me sup-
bi. **O**culi mei defecē-
rūt i salutare tuū et in
eloquiū iustīae tue. **H**ac-
tū seruo tuo scđm mīas.

MEDIEVAL BREVIARY LEAF, c. 1475

IM-11922: (183 x 135mm – 7 3/8 x 5 1/4”) Original leaf from a medieval manuscript *Breviary*. 31 lines written in Latin in double columns with dark brown and red ink. **Six two-line illuminated initials** alternating in red and white or blue and white, four with a floral interior, and two with geometric interior - all on a burnished gold ground **extending into the margin with a delicate rinceaux border** in red, blue, green, yellow burnished gold; **numerous one-line illuminated initials** alternating in dark blue with delicate red penwork and burnished gold with delicate violet penwork – many extending into the margins. **France, c. 1475.**

The **two-line illuminated “D” begins Psalm 118 (King James 119) 81-88:** “Defecit...” (My soul hath fainted after thy salvation: and in thy word I have very much hoped...). The **two-line illuminated “I” continues verses 89-96:** “In eternim...” (Forever, O Lord, thy word standeth firm in heaven. Thy truth unto all generations: thou hast founded the earth, and it continueth...). The **two-line illuminated “Q” continues verses 97-104:** “Quomodo...” (O how I loved thy law, O Lord! It is my meditation all the day. Through thy commandment, thou hast made me wiser than my enemies...). The **two-line illuminated “L” begins verses 105-112:** “Lucerna...” (Thy word is a lamp to my feet, and a light to my paths. I have sworn and am determined to keep the judgments of thy justice...). The **two-line illuminated “I” continues verses 113-120:** “Iniquos...” (I have hated the unjust: and have loved thy law. Thou art my helper and my protector: and in thy word I have greatly hoped). The **two-line illuminated “F” continues verses 121-124:** “Feci...” (I have done judgement and justice: give me not up to them that slander me...).